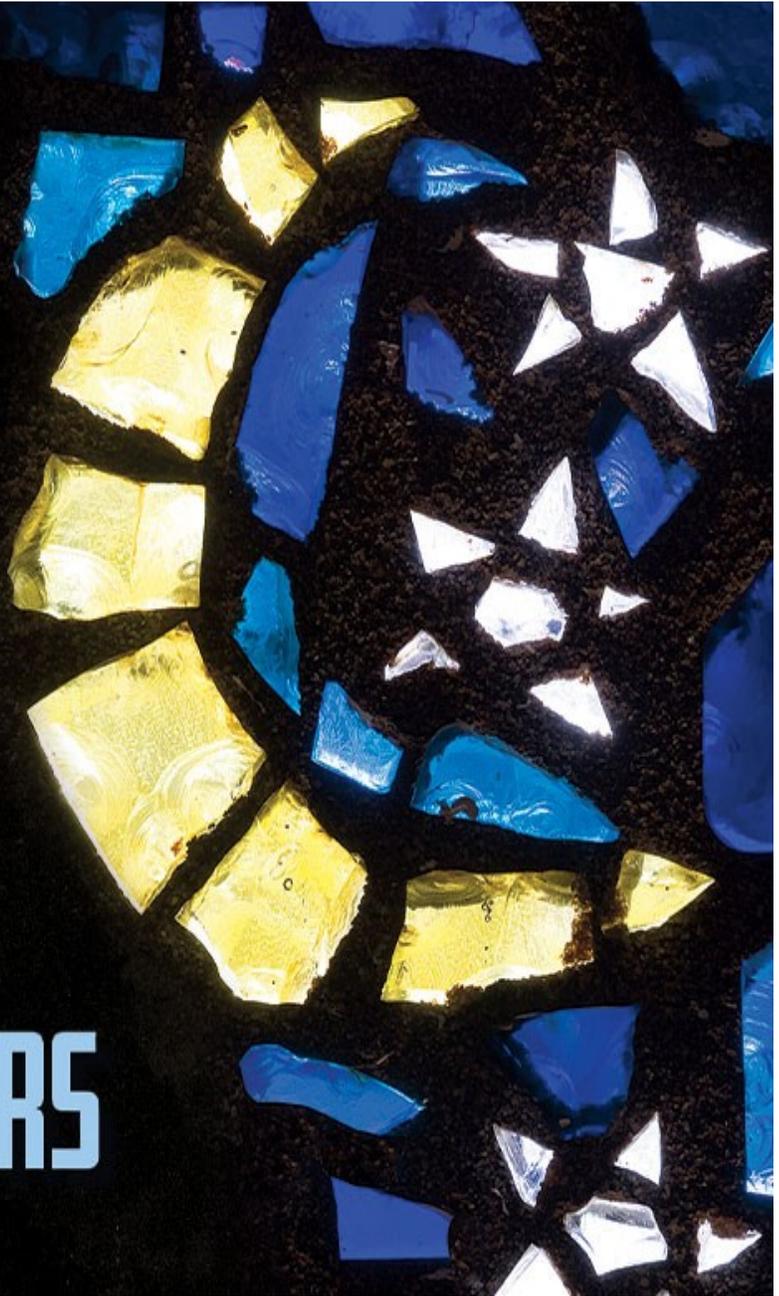


LUKE 21:25

**THERE WILL  
BE SIGNS  
IN THE SUN,  
THE MOON,  
AND THE STARS**



**1st Sunday of Advent**

**Sunday, November 28, 2021**

**Peace Lutheran Church, ELCA**

## WELCOME TO PEACE LUTHERAN CHURCH

We extend in the name of Christ, a hearty welcome to all who are worshipping with us today. May you find here an experience of true Christian worship and fellowship. If you are seeking a church home, we invite you to consider joining Peace.

### MISSION STATEMENT

As servants of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who alone does wonders,  
who lifts up the lowly,  
who fills the hungry with good things.

**Amen.**

Let us confess our sin, trusting in the tender mercy of our God.

*Silence is kept for reflection.*

God for whom we wait,

**in the presence of one another,**

**we confess our sin before you.**

**We fail in believing that your good news is for us.**

**We falter in our call to tend your creation.**

**We find our sense of self in material wealth.**

**We fear those different from ourselves.**

**We forget that we are your children**

**and turn away from your love.**

**Forgive us, Blessed One,**

**and assure us again of your saving grace.**

**Amen.**

God, in Christ Jesus, has looked with favor upon you!

Through the power of the Holy Spirit,

✝ your sins are forgiven.

You are children of the Most High,

inheritors of the eternal promise,

and recipients of divine mercy.

God strengthens you anew to follow the way of peace.

Amen.

GATHERING HYMN

Kyrie

ELW p. 184

*Refrain*



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

## GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

## HYMN OF PRAISE & LIGHTING OF ADVENT WREATH

*Glory to God* ELW p. 185



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## PRAYER OF THE DAY

P. Let us pray. Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C. Amen.

## + WORD +

### FIRST READING: Jeremiah 33:14-16

A reading from Jeremiah.

*In the Old Testament, “righteousness” often has to do with being faithful in relationship. God acts righteously both in punishing Israel for its sin and in having mercy. In today’s reading, Jerusalem’s future name—“The LORD is our righteousness”—proclaims that God is even now working salvation for Israel.*

<sup>14</sup>The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup>In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. <sup>16</sup>In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The LORD is our righteousness.”

P. Word of God. Word of life.

C. Thanks be to God.

### PSALM: Psalm 25:1-10

<sup>1</sup>To you, O LORD,  
I lift up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be put to shame,  
nor let my enemies triumph over me.**

<sup>3</sup>Let none who look to you be put to shame;  
rather let those be put to shame who are treacherous.

<sup>4</sup>**Show me your ways, O LORD,  
and teach me your paths.**

<sup>5</sup>Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted all the day long.

<sup>6</sup>**Remember, O LORD, your compassion and love,  
for they are from everlasting.**

<sup>7</sup>Remember not the sins of my youth and my transgressions;  
remember me according to your steadfast love and for the sake of your goodness, O LORD.

<sup>8</sup>**You are gracious and upright, O LORD;  
therefore you teach sinners in your way.**

<sup>9</sup>You lead the lowly in justice  
and teach the lowly your way.

<sup>10</sup>**All your paths, O LORD, are steadfast love and faithfulness  
to those who keep your covenant and your testimonies.**

## SECOND READING: 1 Thessalonians 3:9-13

A reading from 1 Thessalonians.

*Upon Timothy's report from the congregation at Thessalonica, Paul is exuberant with gratitude for them. In this passage from his letter, Paul voices overflowing thanks, joy, and blessings for the people of this growing church.*

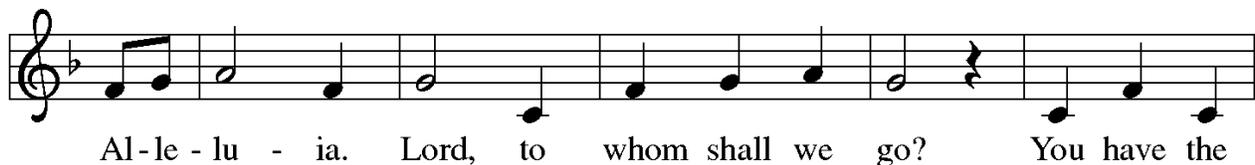
<sup>9</sup>How can we thank God enough for you in return for all the joy that we feel before our God because of you? <sup>10</sup>Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. <sup>11</sup>Now may our God and Father himself and our Lord Jesus direct our way to you. <sup>12</sup>And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. <sup>13</sup>And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

P. Word of God. Word of life.

C. **Thanks be to God.**

## GOSPEL ACCLAMATION

ELW p. 142





## GOSPEL LESSON

Luke 21:25-36

P. The Holy Gospel according to St. Luke the 21st Chapter.

### C. Glory to you, O Lord.

*God will fulfill God's purposes and, already, hidden signs of that fulfillment abound. On that great day there will be dismay, perplexity, confusion, and terror, but God's people shall be given strength to stand boldly and receive God's promised redemption.*

[Jesus said:] <sup>25</sup>“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. <sup>26</sup>People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. <sup>27</sup>Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. <sup>28</sup>Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.” <sup>29</sup>Then he told them a parable: “Look at the fig tree and all the trees; <sup>30</sup>as soon as they sprout leaves you can see for yourselves and know that summer is already near. <sup>31</sup>So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup>Truly I tell you, this generation will not pass away until all things have taken place. <sup>33</sup>Heaven and earth will pass away, but my words will not pass away. <sup>34</sup>“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, <sup>35</sup>like a trap. For it will come upon all who live on the face of the whole earth. <sup>36</sup>Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

P. The gospel of the Lord.

### C. Praise to you, O Christ.

**REFLECTION: FOR THOSE AT HOME**

For many the season of Advent is a reminder of a time to prepare for the coming of dear, sweet, baby Jesus, not a time of distress, when people are fainting from fear.

When we think of Advent we don't typically think of apocalypse! The word apocalypse means "revelation." So not only is apocalypse about the end of the world as we now experience it, but a revealing of a new world that God is creating. The season of Advent begins with a focus on Christ's second coming, which can be terrifying for those who are unaware of God's redemptive work and for those who cling to the things of this world.

The three sections of the text—The Coming of the Son of Man, The Lesson of the Fig Tree, and Jesus' Exhortation to Watch—are all meant to be words of encouragement to believers whose world has been rocked by disaster.

**The Coming of the Son of Man**

This passage from Luke was probably written 10 to 20 years after the destruction of the Temple in Jerusalem, which, to the Jewish followers of Jesus, would have seemed like the end of the world as they knew it. Jesus encouraged people to repent and follow his kingdom way. The message of Jesus to Jerusalem wasn't accepted and the Temple was destroyed in their lifetime by the Romans. In the verses right before this text Jesus says the destruction of the temple will be an sign that Jesus has won and reigns at the right hand of God in heaven. New Testament Scholar N.T. Wright says that, "this passage is about the vindication of Jesus and the rescue of his people from the system that has oppressed them." So while the world is shaken, they are encouraged not to shake, but, instead, to stand firm and look up, because their redemption now draws near.

**The Lesson of the Fig Tree**

"Heaven and earth will pass away," but the words of Jesus will not pass away. Some things are lasting and other things are everlasting. Seeing trees bud and bear leaves is a sign of new life in the spring. Jesus reminds his hearers that no matter how much their world seems to have changed, they should still look to

those places where there is life and thus know God’s kingdom is near. Those who have not put their whole lives into God’s hands, but have instead trusted in lesser gods, will have a hard time seeing these small signs of life. They will be more concerned with what they have lost than with what God is bringing into the world.

### The Exhortation to Watch

You can look around you today and find many examples of people who are frustrated with how COVID 19 has doomed their world. They become angry, violent, and cynical. Jesus warns his disciples against this and tells them to guard their hearts. In crisis people may lose their faith in God and turn to a “let us eat and drink for tomorrow we die,” mentality. This kind of selfishness and cynicism sneaks up on believers slowly. It might begin with a smirk at someone else’s misfortune or with a subtle comment like, “who cares?” But it ultimately ends with faithlessness and hopelessness in the midst of the disasters which surround us.

Yet God’s love for us breaks through all chaos in the person of Jesus Christ, for whom we wait patiently. Theologian Fred Craddock writes that, “Amid painful and prolonged suffering, when there can be seen on the horizon of predictable history no relief from disaster, faith turns its face toward heaven, not only for a revelation of God’s will but also for a vision of the end of the present misery and the beginning of the age to come.” Patience is essential and we cannot let the world’s cares bog us down. Instead we are called to stay alert and stay awake, to hold onto hope and hang on, for our redemption draws near.

Now, in order for that to happen, we may need to let go of some of the notions or images of the world to which we hold. Some of our ideas about how the world works and how God works may need to die in order for God to reveal new life.

### HYMN OF THE DAY

*Rejoice, Rejoice Believers*

ELW #244



- 1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
- 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
- 3 The saints, who here in pa - tience their cross and suf - f'ring bore,
- 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
go forth as he ap - proach - es with al - le - lu - ias clear.  
shall live and reign for - ev - er when sor - row is no more.  
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.  
The mar - riage feast is wait - ing; the gates wide o - pen stand.  
A - round the throne of glo - ry the Lamb they shall be - hold;  
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
A - rise, O heirs of glo - ry; the bride - groom is at hand.  
in tri - umph cast be - fore him their di - a - dems of gold.  
the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907  
Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF INTERCESSION

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

*A brief silence.*

God of presence and peace, strengthen your church. Open our hearts to recognize your face in all people and in all of creation. Hear us, O God.

**Your mercy is great.**

God of creation, make us mindful of caring for the planet. May we nurture what you have lovingly created. Hear us, O God.

**Your mercy is great.**

God of equity and compassion, bring righteousness and goodness to all peoples. Give a heart of discernment and integrity to leaders in our communities. Hear us, O God.

**Your mercy is great.**

God of comfort and care, be present with those who watch and wait. Come to all who await life transitions of every kind. Hear us, O God.

**Your mercy is great.**

God of hope, shelter your people from destructive storms. We pray for those whose lives have been upended by natural disasters, for the work of Lutheran Disaster Response, Lutheran World Relief, and other relief organizations. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

God of companionship and community, we give you thanks for the saints who journeyed with us and now abide in you. Even in distress and uncertainty, make us confident that your promises endure forever. Hear us, O God.

**Your mercy is great.**

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

**Amen.**

## THE SHARING OF PEACE

P. The peace of Christ be with you always.

C. **And also with you.**

*Please share a sign of Christ's peace with one another.*

## + THE MEAL +

**OFFERING OF TITHES & GIFTS** *Thank you for your continued support of the ministry of Peace Lutheran Church. We gladly accept your offerings via US Postal Service, Tithe.ly, or direct deposit from your bank.*

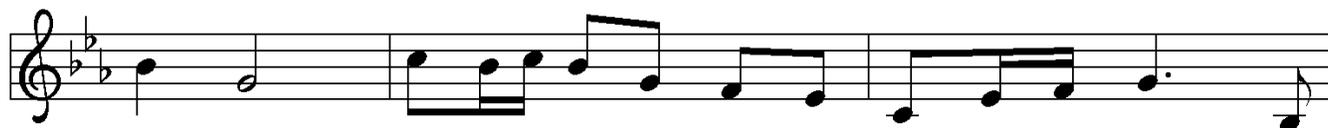
## OFFERING HYMN

*Let the Vineyards Be Fruitful*

ELW p.184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERING PRAYER

P. Let us pray. God of our waiting and watching,

C. **we offer the gifts of our hearts and our lives to the service of all your people. Prepare the way before us as we meet you in this simple meal, through Christ Jesus, our pathway and our peace. Amen.**

## GREAT THANKSGIVING

P. The Lord be with you.

C. **And also with you.**

P. Lift up your hearts.

C. **We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

C. **It is right to give our thanks and praise.**

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW p. 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho-



## THANKSGIVING AT THE TABLE

Holy God, the Beginning and the End,

our Salvation and our Hope,

we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair,

you sent the prophets to proclaim your justice and mercy.

At this end of the ages

your Son Jesus came to bring us your love

and to heal all the suffering world.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life, death, and resurrection,

we await his coming again

in righteousness and peace.

Send your Spirit on us

and on this bread and wine we share:

strengthen our faith,

increase our hope,

and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

**Amen**

## LORD'S PRAYER

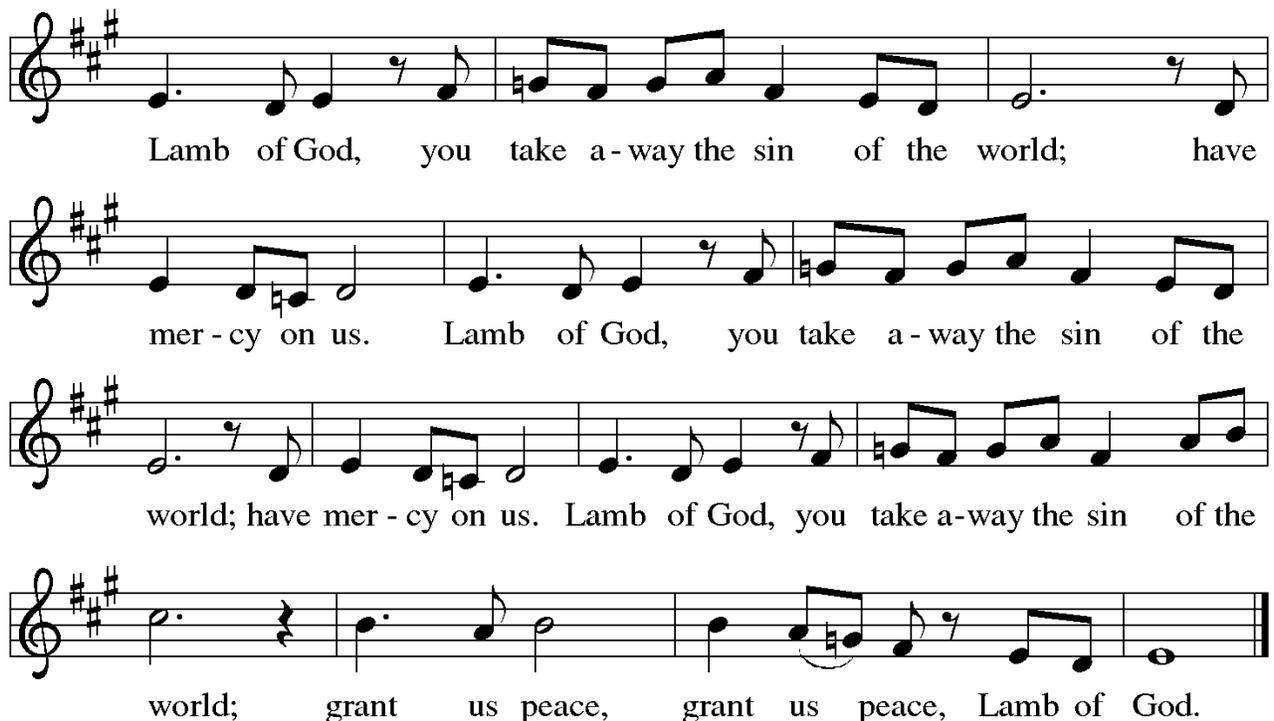
Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

P. Come to Christ's banquet. Feast on God's gift of grace.

## LAMB OF GOD

ELW p. 191



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

Christ, Be Our Light

ELW # 715



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.

*Refrain*



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Wait for the Lord (repeats)

ELW # 262

Wait for the Lord, whose day is near.

The first line of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a melody of chords and single notes. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are written below the upper staff.

Wait for the Lord: be strong, take heart!

The second line of music also consists of two staves in the same key signature and time signature as the first line. The melody and accompaniment continue. The lyrics are written below the upper staff.

Text: Taizé Community

Music: WAIT FOR THE LORD, Jacques Berthier, 1923-1994

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**TABLE BLESSING**

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

**NUNC DIMITTIS**

*Holy One, Now Let Your Servants Go*

Ho - ly One, now let your ser - vants go in  
We our - selves, we know the heal - ing you've pre -  
We pro - claim the light to show you to the  
Ho - ly One, now let your ser - vants go in

The musical notation for 'Nunc Dimittis' features a treble and bass staff in a key signature of one sharp (F#) and common time (C). The melody is primarily in the treble clef, with a simple accompaniment in the bass clef. The lyrics are written below the treble staff.

4 Asus4 A G A D

peace. pared, world, peace. Your word and all for glo - ry, Is has been ful - filled. can see. ra - el. ful - filled.

**POST COMMUNION PRAYER**

P. Let us Pray, Most High God,

C. you have come among us at this table. By the Spirit's power, form us to be bearers of your word, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest. Amen.

**BLESSING**

P. The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, through Christ Jesus for whom we wait.

C. Amen.

**SENDING HYMN**

*The King Shall Come*

ELW #260

1 The King shall come when morn-ing dawns and light tri - um-phant breaks,  
 2 Not as of old a lit - tle child, to bear and fight and die,  
 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose  
 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race  
 5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.  
but crowned with glo - ry like the sun that lights the morn - ing sky.  
and left the lone - some place of death, de - spite the rage of foes.  
the day when Christ in splen - dor comes, and we shall see his face.  
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859–1925

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816

## DISMISSAL

P. Go in peace. Christ is near.

C. **Thanks be to God.**

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## News You Can Use

### ABOUT THIS WEEKS TEXT

Advent is about the “coming days.” God’s people have always lived in great expectation, but that expectation finds specific, repeated enunciation in the texts appointed for these four weeks. The ancients anticipated a “righteous Branch to spring up for David.” The Thessalonians awaited “the coming of our Lord Jesus with all the saints.” Jesus’ contemporaries hoped for the time “to stand before the Son of Man.” With them we eagerly await the coming days: another Christmas celebration, a second coming, and the advent of Christ in word and supper.

### COMMEMORATIONS THIS WEEK

#### Tuesday, November 30, —Andrew, Apostle

The first of the disciples to be called by Jesus, Andrew quickly began to bring others to the Savior, including Simon Peter. The Bible also shows him leading some Greeks to meet Jesus, and he brought forward the boy with five loaves and two fish, with which Jesus fed thousands.

### **Friday, December 3—Francis Xavier, missionary to Asia, died 1552**

A native of the Basque region of Spain, Xavier became a missionary to India, Southeast Asia, Japan, and the Philippines. He also helped to found the Society of Jesus (Jesuits).

### **Saturday, December 4—John of Damascus, theologian and hymnwriter, died around 749**

A monk in an abbey near Jerusalem, John wrote many hymns as well as theological works. One of his works, *The Fount of Wisdom*, remained influential for centuries.

## **THOSE WHO HAVE ASKED FOR OUR PRAYERS:**

Doris Fischer, Walter Hoyt, Jim (brother of Patti Christell)  
Verlene Urekar, Jim Neal, Dale Kruckeberg, Joe O'Brien

*If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to [peace.lutheran@comcast.net](mailto:peace.lutheran@comcast.net) OR call the Office at (217)546-7646. Other than those in the Military will remain on the prayer list for two weeks unless otherwise notified.*

Please note—for privacy reasons, we must have an individual's permission to add their name.

*If interested in assisting on Saturdays or Sundays, please call the church office at 217.546-7646, or text Pastor Mary at 920-671-4338.*

## **ZOOM MEETINGS/EVENTS THIS WEEK**

**SUNDAY, NOV 28**      In Person Worship/Livestream,—9:30am

**SUNDAY, DEC 5**      In Person Worship/Livestream—9:30am  
Drive Thru Communion—11:00—11:30am

## ASSISTING THE WEEK OF NOVEMBER 28:

Drive thru communion Parking Lot : NO DRIVE THRU COMMUNION

### SUNDAY IN-PERSON SERVICE:

Assisting Minister: Cathy Smith

Ushers: Elaine Urekar & Linda Shudrowitz

Video: Linda Rice

Camera: Janet Kocis



*This weeks Altar Flowers  
Provided to the Glory of God.*



December 1

*Karina Geiswein*

December 3

*Ronald Blackburn*



Catholic Charities  
*Diocese of Springfield in Illinois*

## **“Breadless” Breadline Sunday**

**In lieu of bread being distributed , due to  
COVID restrictions, donations are being  
accepted this month for  
“Breadless Sunday”**



**Online Silent Auction  
Sunday, Nov 28th –  
Sunday, December  
5<sup>th</sup>**

**Visit:  
[www.hopeforthefirstnations.com](http://www.hopeforthefirstnations.com) for  
more info**

Make a Blackhawk Student's  
Christmas  
More info in the Narthex  
Gifts due by December 12<sup>th</sup>





## **LAST CALL TO UPDATE YOUR CHURCH DIRECTORY PHOTO**

Have you married, had babies, changed your hair in the last 2 years? Send in your updated photos to the church office.

## Christmas Food Baskets



## **Collecting this week:**

**Cans of  
pork & beans  
and Ravioli**